



A ministry of Community Bible Church, Beaufort, SC

## ***2023-2024 Application***

Parent(s) name \_\_\_\_\_

Date Submitted \_\_\_\_\_

Returning Student(s) \_\_\_\_\_ New Student(s) \_\_\_\_\_

\$50.00 *per family* CBCCA Fee Paid:

Ch# \_\_\_\_\_ cash \_\_\_\_\_ Paid online \_\_\_\_\_ scholarship \_\_\_\_\_

*(Please note that where applicable, signatures **MUST BE NOTARIZED IN PERSON**)*

\_\_\_\_\_  
*(Approved by Headmaster~ Dr. Carl J. Broggi)*

\_\_\_\_\_  
*Date*

**COMMUNITY BIBLE CHURCH CHRISTIAN ACADEMY**  
**“RELIGIOUS CONVICTIONS FOR HOME-BASED EDUCATION”**

The following comprise the beliefs and basis for the establishment of Community Bible Church Christian Academy (CBCCA) as a ministry of Community Bible Church.

1. We believe the Lord expects us to be responsible for the education of our children. Ephesians 6:1 plainly instructs **parents** to bring up their children “in the discipline and instruction of the Lord.” God did not relegate this responsibility to outsiders, but rather to the parents. It is significant that there is no reference in the Scriptures to the school as a separate institution established by God. In spite of the great importance of the teaching ministry, God has not seen fit to ordain schools as a separate institution apart from the home or church. As far as the Bible is concerned, the function of transmitting truth and educating the youth belong to the home and church.
2. We believe the parents, as they are given sound instruction through the local church, can best teach their children about salvation through Christian education (2 Tim. 3:10, 14-16).
3. We believe that the best place for a child to be socialized is in the home. The Bible warns in 1 Cor. 15:33, “Do not be deceived: Bad company corrupts good morals.” Parents should instruct their children in such a way that they are “wise in what is good and innocent in what is evil” (Romans 16:19). Scripture clearly instructs us that we are not to be taken “captive through philosophy and empty deception, according to the tradition of men, according to the elementary principles of the world, rather than according to Christ” (Col. 2:8). We recognize the true Christian education as set forth in the Bible, embraces all truth, whether “secular” or “spiritual”. It is not narrow and restrictive as some might assume, but extremely comprehensive, in fact universal, in scope. Nothing is to be excluded except false knowledge and harmful philosophy. Unfortunately a large component of the modern education curricula includes such false teaching. They are to be removed from the Christian curriculum and replaced with truth as determined through the guideline of Holy Scripture.
4. We believe that a child learns best in a tutorial setting, specifically in the home. Since the goal of education is a life and not a living, its best location is a home where life goes on, not in a traditional classroom. The home affords the opportunity for an ongoing process where the parents can take advantage of times when “we rise up and when we sit down” (Deut. 6:7).
5. We believe our academic education should be based on the values found in God’s Word as it illuminates every part of life.
6. We believe parents know their children best and can work more closely with their needs and interests than could a teacher in a classroom.

*Because of my full acceptance of the above-stated religious convictions, it is my desire to implement a home-based education through Community Bible Church Christian Academy.*

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**(Signature of Parent/Teacher)**

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**Date**

## COMMUNITY BIBLE CHURCH STATEMENT OF FAITH

- We believe that the Bible as originally written, was verbally and plenary inspired, is the product of Spirit-controlled men, and, therefore, is truth without any mixture of error. We believe that "all Scripture is given by inspiration of God," by which we understand the whole Bible is inspired in the sense that holy men of God "were moved by the Holy Spirit" to write the very words of Scripture.
- We believe that this divine inspiration extends equally and fully to all parts of the writings—historical, poetical, doctrinal, and prophetic such that the whole Bible as inspired by God is without any error. We believe that all the Scriptures center about the Lord Jesus Christ in His person and work in His first and second coming, and hence that no portion, even of the Old Testament, is properly read, or understood, until it leads to Him.
- We believe the Bible to be the center of true Christian unity and the supreme standard by which all human conduct, creeds and opinions shall be tried. For purposes of the faith, doctrine, practice, policy, and discipline within Community Bible Church, our Board of Elders is the final interpretive authority on the Bible's meaning and application. (Mark 12:26, 36; 13:11; Luke 24:27, 44; John 5:39; Acts 1:16; 17:2-3; 18:28; 26:22-23; 28:23; Romans 15:4; 1 Corinthians 2:13; 10:11; II Timothy 3:16, 17; II Peter 1:19, 20, 21).
- There is one true God, eternally existing in three persons--Father, Son and Holy Spirit---each of whom equally possesses all the attributes of Deity and the characteristics of personality.
- Jesus Christ is God, the living Word, who became flesh through His miraculous conception by the Holy Spirit and His virgin birth. Hence, He is perfect Deity and true humanity united in one person forever.
- Jesus Christ lived a sinless life and voluntarily atoned for the sins of men by dying on the cross as their substitute, thus satisfying divine justice and accomplishing salvation for all who trust in Him alone.
- Jesus Christ rose from the dead in the same body, though glorified, in which He lived and died.
- Jesus Christ ascended bodily into heaven and sat down at the right hand of God the Father, where He, the only mediator between God and man, continually makes intercession for His own.
- Jesus Christ is the Head of the Church, His Body, which is composed of all men, living and dead, who have been joined to Him through saving faith.
- Jesus Christ will come again to the earth personally, visibly and bodily to consummate history and the eternal plan of God.
- The Holy Spirit has come into the world to reveal and glorify Christ and to apply the saving work of Christ to men. He convicts and draws sinners to Christ, imparts new life to them, continually indwells them from the moment of spiritual birth and seals them until the day of redemption. His fullness, power and control are appropriated in the believer's life by faith. Every believer is called to live in the power of the indwelling Spirit that he might not fulfill the lust of the flesh but will bear fruit to the glory of God.
- The salvation of man is entirely a work of God's free grace and is not the work, in whole or in part, of human works or goodness or religious ceremony. God imputes His righteousness to those who put their faith in Christ alone for their salvation, and thereby justifies them forever in His sight.
- We believe that all human life is sacred and of inestimable worth in all its God-designed dimensions, including pre-born babies, the aged, the physically or mentally challenged, and every other stage or condition from conception through natural death.
- We believe that God wonderfully and immutably creates each person as male or female, and that the term "marriage" is defined as the uniting of one man and one woman in a single, exclusive union as delineated in Scripture.
- Man is created in the image of God. All have sinned disobeying God; thus, man is alienated from His creator. That historic fall brought all mankind under divine condemnation.

- Man’s nature is corrupted, and he is totally unable to please God. Every man is in need of salvation by regeneration and renewal by the Holy Spirit.
- It is the privilege of all who are born again of the Spirit to be assured of their salvation from the very moment in which they trust Christ as their Savior and Lord. This assurance is not based on any kind of human merit, but is produced by the witness of the Spirit, who confirms in the believer the testimony of God in His written Word.
- God admonishes His people to assemble together in local churches for worship, for participation in the ordinances of believer’s baptism and the Lord’s Table, for edification through the Scriptures and for mutual encouragement.
- At physical death the believer immediately enters into eternal, conscious fellowship with the Lord and awaits the resurrection of his body to everlasting glory and blessing.
- At physical death the unbeliever enters immediately into eternal, conscious separation in Hades away from the Lord and awaits the resurrection of his body to everlasting judgment and condemnation in the Lake of Fire.
- The Lord Jesus Christ commanded all believers to proclaim the gospel throughout the world and to disciple men of every nation in the context of the local church. The fulfillment of the Great Commission requires that all worldly and personal ambitions be subordinated to a total commitment to "Him who loved us and gave Himself for us."

***I am in full agreement with the above Statement of Faith.***

\_\_\_\_\_

**(Signature of Parent/Teacher)**

\_\_\_\_\_

**Date**

\_\_\_\_\_

**(Signature of Notary)**

\_\_\_\_\_

**Date**

**My commission expires:**

**NOTICE OF NONDISCRIMINATORY POLICY**

*Community Bible Church Christian Academy does not discriminate on the basis of sex, race, creed or national or ethnic origin in its educational programs, admissions policies, employment policies or other School-administered programs in accordance with agreement to Community Bible Church Statement of Faith."*

# COMMUNITY BIBLE CHURCH CHRISTIAN ACADEMY REQUIREMENTS FOR PARENTS TO SERVE AS TEACHERS

1. You must be an active member of Community Bible Church.  
*Do you faithfully attend CBC each Lord's Day? \_\_\_\_\_ Yes \_\_\_\_\_ No*
2. You must annually sign the Community Bible Church *Statement of Faith*.  
*Have you signed this? \_\_\_\_\_ Yes \_\_\_\_\_ No*
3. You must sign the Community Bible Church Christian Academy (CBCCA) document entitled *Religious Convictions for Home-Based Education*. *Have you signed this? \_\_\_\_\_ Yes \_\_\_\_\_ No*
4. You must submit a progress and attendance report to the CBCCA Administrator (this includes students who are in K-5 as mandated by South Carolina)-8th grade, **3 times per school year**. Though a member/family's schedule need not conform to the traditional school schedule (September – June), and understanding that children receive rich and varied instruction 365 days per year, to participate in CBCCA parents are responsible for teaching their children 180 days out of the year. (The year-round school schedule is not allowed unless approved by the CBCCA Headmaster, Dr. Carl Broggi). In addition to the progress report, you must submit a portfolio of samples of the student's academic work (just a few pages from each subject) and samples of a plan book or other written record indicating subjects taught and activities in which a student and parent engage. For students in grades 9 – 12, a **semi-annual** transcript/progress report must be provided by the dates as outlined in the handbook.  
*Do you understand that failure to submit these reports in a timely fashion may require you to seek another legal umbrella under which to school your children? \_\_\_\_\_ Yes \_\_\_\_\_ No*
5. Attendance is mandatory at the first Home School Support Group meeting, as well as 2 other meetings, usually held the second Tuesday of each month.  
*Do you understand that you are required to attend 3 meetings, but are encouraged to attend all meetings, and fellowships? \_\_\_\_\_ Yes \_\_\_\_\_ No*
6. Teachers and children are *encouraged* to participate in school-wide field trips and special instruction classes.
7. **All children 3rd grade and above must participate in the standardized achievement testing** such as the PASS, Stanford , SAT, ACT or other approved mandatory test.
8. The curriculum includes, but is not limited to, reading, writing, math, science, and social studies; additionally, composition and literature in grades 7-12.
9. All CBCCA teachers must be approved annually by the CBCCA Headmaster. A parent must hold at least a high school diploma or the equivalent general educational development (GED) certificate. The Headmaster and Board of Elders of Community Bible Church reserve the right to revoke the membership of any teacher or family in the Academy.
10. Members of the graduating class must attend a "spiritual accountability" appointment during their senior year with one of the elders or pastors of Community Bible Church. Each senior will be expected to call the church office to schedule an appointment sometime between January 1 and March 15.

\_\_\_\_\_  
(Signature of Parent/Teacher)

\_\_\_\_\_  
Date

\_\_\_\_\_  
(Signature of Notary)

\_\_\_\_\_  
Date

My commission expires:

**COMMUNITY BIBLE CHURCH CHRISTIAN ACADEMY  
STUDENT INFORMATION SHEET**

**NAME, DOB AND GRADE OF STUDENT (K-5 AND OVER):**

<b>NAME</b>	<b>DOB</b>	<b>GRADE</b>

**HOME ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

**SCHOOL LAST ATTENDED:**

\_\_\_\_\_ Community Bible Church Christian Academy

\_\_\_\_\_ Other. If this is your first year (1st grade or after) with CBCCA, please fill out the following:

\_\_\_\_\_ I have the transcripts/report card and will leave them at the Church Office **OR**

\_\_\_\_\_ I need you to write for transcripts/report card for:

Name of student and school last attended:

\_\_\_\_\_  
\_\_\_\_\_

**PERMISSION FOR GRANDPARENT(S) TO HOMESCHOOL MINOR CHILD OF:**

**Parent/Guardian**

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

**Minor Child(ren)**

Name: \_\_\_\_\_ D.O.B. \_\_\_\_\_

Name: \_\_\_\_\_ D.O.B. \_\_\_\_\_

Name: \_\_\_\_\_ D.O.B. \_\_\_\_\_

**I/We being the parent(s) or legal guardian of the above named minor child(ren) hereby allow:**

\_\_\_\_\_  
Name Address Phone

\_\_\_\_\_  
Name Address Phone

**to homeschool the above-named child(ren) with Community Bible Church Christian Academy.**

Parent/Guardian

Parent/Guardian

\_\_\_\_\_  
Signature Date Signature Date

On this, the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me a notary public, the undersigned officer, personally appeared \_\_\_\_\_, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same for the purposes therein contained. In witness hereof, I hereunto set my hand and official seal.

\_\_\_\_\_  
Notary Public